

**CITY OF FORNEY, TEXAS  
RESOLUTION NO. 18-**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FORNEY, TEXAS AUTHORIZING A PROJECT FOR ECONOMIC DEVELOPMENT LOCATED IN FORNEY AS SHOWN IN EXHIBIT "A" UNDER CHAPTER 505 OF THE TEXAS LOCAL GOVERNMENT CODE FOR THE PURPOSE OF ECONOMIC DEVELOPMENT INCENTIVES; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City Council of the City of Forney, Texas, in compliance with the laws of the State of Texas and the ordinances of the City of Forney, Texas, has determined that development of an area in the City of Forney which boundaries are outlined in Exhibit "A" will promote economic and community development to the benefit of the citizens of Forney, Texas; and

**WHEREAS**, on May 10, 2018, the Forney Economic Development Corporation declared the area located in the southeast corner of the intersection of Highway 80 and FM 548 and FM 1641 as a project pursuant to Chapter 505 of the Texas Local Government Code.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FORNEY, TEXAS:**

**SECTION 1.** That the above findings are hereby found to be true and correct and are incorporated into this Resolution as if stated in their entirety.

**SECTION 2.** That the development of the area shown in Exhibit "A" is hereby declared to be a project authorized under Chapter 505 Texas Local Government Code for the purpose of providing economic development incentives.

**SECTION 3.** This Resolution shall take effect immediately from and after its passage, following two separate readings as required by Section 505.158 of the Texas Local Government Code.

**SECTION 4.** The City Council approved the First Reading on the \_\_\_\_ day of \_\_\_\_\_, 2018. The City Council approved the Second Reading on the \_\_\_\_ day of \_\_\_\_\_, 2018.

*[Signature page to follow]*

**PRESENTED AND PASSED** by the City Council of the City of Forney, Texas, this the  
\_\_\_\_ day of \_\_\_\_\_, 2018.

CITY OF FORNEY, TEXAS

\_\_\_\_\_  
Rick Wilson, Mayor

ATTEST:

\_\_\_\_\_  
Dorothy Brooks, City Secretary

APPROVED AS TO FORM:

\_\_\_\_\_  
Jon Thatcher, City Attorney

**EXHIBIT “A”**